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in this article i demonstrate that the karen national union knu was able to manipulate and politicise humanitarian aid in the thailand burma borderland i contend that in the context of the civil war in eastern burma protestant christianity provides a crucial vehicle for political mobilisation, buddhism and relief in myanmar reflections on relief as a - abstract in this chapter we examine some ways in which buddhists in myanmar conceptualize justify and practice humanitarian relief 1 the most recent and striking example of this was after cyclone nargis hit the country in may 2008 an unprecedented natural disaster that left an estimated 140 000 individuals dead or missing and led to the largest ever relief effort in myanmar, echols accessions list asia collections - echols accessions list call no author title imprint rozenberg guillaume renunciation and power the guest for sainthood in contemporary burma guillaume rozenberg translated from french by jessica I hackett et alia new haven ct yale university southeast asia studies c2010 bq438 r6913 2010 brainard cecilia manguerra, renunciation and power the quest for sainthood in - 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haven yale university southeast asia studies 2010 myammar film festival 2013 facebook 2014 champions of buddhism weikza cults in contemporary burma b n dicte brac de la perri re, ateliers anthropologie compar e du bouddhisme southeast asia it is that all such phenomena need to be considered with reference to each other nevertheless people in burma and thailand are quite ready to make invidious comparisons about discourses about yogic power these contemporary tibetan analyses intervene in the language of power associated with modernity reframing the, the authorization of religio political discourse monks - renunciation and power the quest for sainthood in contemporary burma new haven ct yale university southeast asia studies schissler matthew walton matthew j and phyu phyu thi, the sacred geography of dawei buddhism in peninsular - renunciation and power the quest for sainthood in contemporary burma translated by jessica hackett new haven yale southeast asia studies sao saimong mangrai did sona and uttara come to lower, religious imaginary as an alternative social and moral - 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recent years myanmar s output has actually declined on a per capita and yield basis, proceedings of the 4th international conference on - introduction the 4th international conference on southeast asia iconsea 2011 with its theme positioning southeast asia in the globalized world took place from 6 7 december 2011 at the department of southeast asian studies faculty of arts and social sciences university of malay kuala lumpur, www lib washington edu - new haven yale univesity southeast asia studies monograph series 31 this book written by an historian and an anthropologist who is himself of phuan descent combines a history of the phuan or lao phuan with an ethnographic study of a phuan village near lopburi in central thailand, people buddhist studies university of california berkeley - past visitors and instructors giulio agostini south and southest asian studies visiting scholar spring 2009 after completing a laurea in classics and sanskrit from the university of milan giulio agostini earned a ph d in buddhist studies from the university of california berkeley his thesis focused on doctrinal debates about the definition of lay buddhist in ancient india, most excellent on the nature and validity of honors and - bestowed by the monarchs of contemporary southeast asia the hon stewart addington saint david gcccr gclr knight of the french order of merit in a number of the southeast asian monarchies of today such as malaysia brunei and thailand the practice of awarding orders of knighthood and merit to deserving, religion dictionary teaching tools the learning center religion dictionary originating in psychological studies of religion research and theory indicate that religious coping is more likely to occur in situations perceived as uncontrollable this universalist tendency helped to carry the faith across southeast asia to japan, cseas journal southeast asian studies - renunciation and power the guest for sainthood in contemporary burma translated by jessica hackett monograph series no 59 new haven yale university southeast asia studies sirisak apisakmontri 2016, with almost all rivers originating in tibet isn t south - with almost all rivers originating in tibet isn t south and southeast asia effectively at the mercy of the chinese communist party, bibliographies on buddhism and women rel 190 libguides - buddhism and women bibliography of articles book reviews book chapters ambros b r 2016 a rite of their own japanese buddhist nuns and the anan k shiki

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